Ii. 1—3. I. CORINTHIANS. 143   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 who of God is made unto who was made wisdom unto us > ver.24.   
 us wisdom, and righteous- from God, both ‘righteousness and ¢ Jer   
 ness, and sanctification, 4 sanctification, and \* redemption : Pa ri   
 and redemption: \*' that, 31 that, according as it is written, ag   
 according as it is written, ‘He that glorieth, let him glory i n tien 19.   
 He that glorieth, let him the Lord.   
 glory in the Lord. II. 1 And I, brethren, when I 2Cor. x17.   
 IL. ' And I, brethren, came to you, came declaring unto   
 when I came to you, came you the \*testimony of God, »nots% Sr,   
 notwith excellency of speech with caxaalhanige of speech or of wis- }0i's‘io.«   
 or of wisdom, declaring   
 unto you the testimony of   
 God. \* For I determined   
 not to know any thing dom. For I determined not to   
 among you, save Jesus le: rg 1 tf Cf oayy   
 Christ, and him crucified. know any thing among you, \*save ¢git rts   
 3 And I was with you in Jesus Christ, and him crucified.   
 weakness, and in fear, and 3 And @I was with you \*in weak- a Acts sviti.1,   
 e2 Cor, 7. & 10. xi. & xil.5,9, iv.   
 was made (not, ‘is made’) wisdom (stand- IJ.1—5.] AccorD1NGLy, Pav DID NoT   
 ing us in stead of all earth! wisdom, and USE AMONG THEM WORDS OF WORLDLY   
 raising us above it by being in His life of WISDOM, BUT PREACHED CHRIST ORUCI-   
 Wisdom—in His incarnation, His death of FIED ONLY, IN THE POWER OF THE SPIRIT.   
 obedience, in His teaching, tion and send- 1.] AndI (as one of the we of 23, and   
 atonement, in His glorifica only Wisdom, also with reference to the preceding verse,   
 ing of the Spirit: and not purify us from He that glorieth,let glory inthe Lord),   
 guilt, to give us righteousne: before God, when I came to you, brethren, came de-   
 to sanctify us after His like unto us claring unto you the testimony of God, not   
 from God, both righteousness (the source with excellency of speech or of   
 of our justification before God) and sanc- 2.] Literally, For I did not resolve to   
 tification (by His Spirit: observe the know any thing (meaning, “the only   
 rendering, implying that in these two, thing that I made it definitely my busi-   
 tian life is complete—that ‘tion, are so ness to know, was”) among you, save   
 joined as to form one whol le—our righte- Jesus Christ (His Person), and Him (as)   
 ousness as well as our sanctification. erucified (His Office). It would seem   
 As Bisping well remarks, “ righteousness that the historical of redemption,   
 and sanctification are closely joined, and and especially the crucifixion of Christ,   
 form but one righteousness of Christian as a matter of offence, had been kept in   
 justifi€ation ifying work — sane- the background by these professors of   
 side, in Christ’s j and redemp- human wisdom. “We must not over-   
 tification the pos' grace »), look, that Paul does not say ‘to know   
 us of sancti ction made for our sin: any thing of or concerning Christ,’ but to   
 tion (by satis from all evil, know Hit HimseExg, to preach Hiat H1m-   
 especially from eternal death as Rom. viii. SELF. The historical Christ is also the   
 23: but I prefer the other). See this living Christ, who is with His own till the   
 construction of the sentence, as against end of time; He works personally in every   
 Greek in A. Ne dinatitied the note in my believer, and forms Himself in each one.   
 81.] The citation is Therefore it is universally Carist Him-   
 the only true from the of boasting, viz. in SELF, the Crucifed and the Risen One,   
 who is the subject of preaching, and is   
 God and His mercies to us in Christ, also Wisdom itself: for His history ever-   
 closes the description of G ‘od’s dealing in more lives and repeats itself in the whole   
 this matter. He now revert to the sub- church and in every member of it: it   
 ject of his own preaching. waxes old, any more than does God Him-   
 self;—it retains at this day that fulness   
 of power, in which it was revealed at the   
 first foundation of the church.” Olshausen.   
 8.] And I; in the original the per-